



# Rotary Club of Dum Dum

Club:16165, District:3291

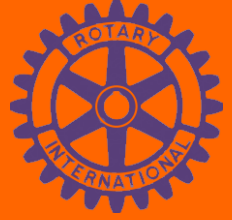
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CREATE HOPE  
in the WORLD



We meet every Friday at 6.30 pm

ROTARY

## President:

Rtn. Tarun Kanti Biswas  
9830338950

[tarunkantibiswas@yahoo.com](mailto:tarunkantibiswas@yahoo.com)

## Secretary:

PP Rtn. Chinmay Roy  
9433000262,7980928806

[chinmayroy@hotmail.com](mailto:chinmayroy@hotmail.com)

## Treasurer:

PP Rtn. Arup Majumdar  
9830498903

[arupmaj@yahoo.co.in](mailto:arupmaj@yahoo.co.in)

## Executive Secretary:

Rtn. Monojit Pal

9830051560

[monojitpal2010@gmail.com](mailto:monojitpal2010@gmail.com)

## Editor:

Rtn. Dr. Asitava Sur

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## Minutes

of the **RWM 2710** held at  
**Mahendra Smriti Sabhagar,**  
**RC Dum Dum**  
on **29.09.2023** at **7.00 pm.**

### GREETINGS:

Honourable President **Rtn. Tarun Kanti Biswas** chaired and called the RWM 2710 to order. He welcomed respected **former Rtn. Pranab Roy** & his partner and all the members present to the RWM.

### INVOCATION:

As requested by the President, Honourable **PP Rtn. Monojit Pal** led the National Anthem.

### CLUB BUSINESS:

Honourable Secretary conducted the club business.

a) Receipt of the digital 'Rotary News October 2023' was acknowledged. The same was circulated to the members on Friday, September the 29th. 2023.

b) He informed that our RCC Dipshankar Memorial Welfare Trust in association with our Club would organise an important Training & Employment Generation Programme on Saturday, September 30th. 2023 at Gourishail Primary School, Ranaghat, Nadia. This programme would be supported by L&T Construction Skill Training Institute. He requested the members to join the programme.

c) The Secretary updated the members about the acute shortage of teaching staff at our Wheel Primary School arising out of the transfer of two of the respected teachers to other schools after their promotion and maternity leave of one of the important teachers. No arrangement for substitutes has been made as of yet. The honourable Head

Mistress **Mrs Suparna Bhattacharya** requested the Club to influence the authority for taking immediate action for necessary alternative arrangements.

d) The President declared the scheduled '**Vastra Vitaran**' for the needy families would be done at Ranaghat, on October 7th. 2023 and requested the members to donate generously for the same.

He further requested the willing members who would volunteer to join the distribution at Ranaghat on the said day to inform the Secretary by October 5th. 2023 enabling him to organise the necessary.

### DISCUSSION:

a) The President expressed his happiness to have **former Rtn. Pranab Roy** & his partner at the meeting and greeted them on behalf of the Club along with all the members present. He further requested Mr. Roy to join the Club as an active member to further the Rotary Services in a more fruitful way.

b) Mr. Roy gladly accepted the invite which was highly appreciated by the members present in the meeting.

c) The President requested distinguished **Rtn. Piyali Roy Paladhi** to speak on the topic of the day 'Person behind Persona'.

d) Rtn. Piyali a rhetorically effective speaker drew a pictorial sketch about her life right from the beginning till date and beyond.

Members present were happy to learn about her checkered educational background in Psychology at the undergraduate level and Guidance & Counselling and Clinical Psychology at the Postgraduate level which she is still pursuing at the Doctoral level. She had many more handy Diplomas and Certificates from renowned institution which made her a specialist in various fields.

The vast length and depth of her professional career as a Consultant Clinical Psychologist Psychotherapist, Certified Executive Life Coach, NLP Master Practitioner, Certified Play Therapist and Behavioural & Soft Skill Trainer in the field of Assessment, Counselling and Training services in many workshops & training programmes for students, professors and corporate leaders fascinated the audience.



**TRAINING & EMPLOYMENT GENERATION PROGRAMME**



ORGANISED BY

**RCC DIPSANKAR MEMORIAL WELFARE TRUST**

IN ASSOCIATION WITH

**ROTARY CLUB OF DUM DUM, R.I.D - 3291, W.B, INDIA.**

SUPPORTED BY

**L & T CONSTRUCTION SKILLS TRAINING INSTITUTE (CSTI)**

VENUE - GOURISHAIL PRIMARY SCHOOL, NADIA, W.B, DATE - 30/09/23.



Members were mesmerized by her deliberation, appreciated her journey till now, and wished her the best for the future. It was also expressed that her background and experience would enrich RC Dumdum and Rotary as a whole.

Everyone present applauded when she expressed her gratitude to the club and all its members.

**CLOSING REMARKS:**

Minutes of RWM 2708 and 2709 circulated via mail were confirmed by the members present 14 in number. Sunshine collected through bills. The meeting was adjourned by the President with a note to meet in the next RWM scheduled on Friday, 06.10.23 and thanks to the honourable guests and members present.

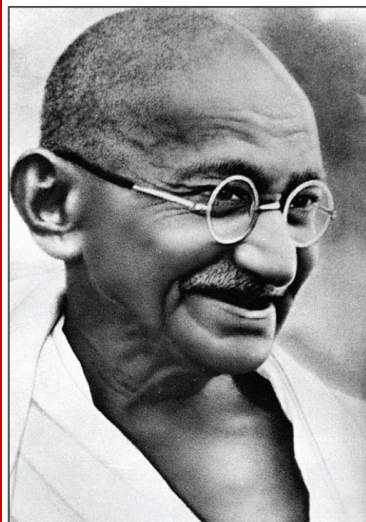
# Mahatma Gandhi in Rotary

*2nd. October is Mahatma Gandhi's birthday. Few exemplify the spirit of 'Service Above Self', the Rotary motto, better than Mahatma Gandhi and there is a remarkable similarity in the ways that Rotary's 4 Way Test and Gandhiji's Satyagraha were conceived and applied.*

*It is a matter of pride that Gandhiji was quite acquainted with Rotary, and had spoken at many Rotary programmes. Gandhiji wrote an article, "My 7 points for a new world order", which appeared in the February 1942 issue of The Rotarian magazine. That article was included in The Rotarian Reader, published in 1986, which contains the most precious articles published in Rotarian magazines during the first 75 years of its publication (1911-1986). Gandhiji's picture appeared on the Cover Page of the book.*

**MY SEVEN POINTS FOR A NEW WORLD ORDER**

By M.K. Gandhi



February 1942

**1 Equal Distribution**

The real implication of equal distribution is that each man shall have the wherewithal to supply all his natural needs and no more. For example, if one man has a weak digestion and requires only a quarter of a pound of flour for his bread and another needs a pound, both should be in a position to satisfy their wants.

We may not, perhaps, be able to realize this goal, but we must bear it in mind and work unceasingly to come close to it.

**2 Individual Action:**

It is perfectly possible for an individual to adopt this way of life without having to wait for others to do so. And if an individual can observe a certain rule of conduct, it follows that a group of individuals can do likewise. No one need wait for anyone else in order to adopt a right course.

**MEN GENERALLY HESITATE TO MAKE A BEGINNING IF THEY FEEL THAT THE OBJECTIVE CANNOT BE HAD IN ITS ENTIRETY. SUCH AN ATTITUDE IS A BAR TO PROGRESS.**

### 3 The Role of the Wealthy:

At the root of this doctrine of equal distribution must lie that of the trusteeship of the wealthy for the superfluous wealth possessed by them. For according to the doctrine they may not possess a rupee more than their neighbours. How is this to be brought about? Non-violently? Or should the wealthy be dispossessed of their possessions? To do this we naturally have to resort to violence. Violent action cannot benefit society. Society will be poorer, for it will lose gifts of men who know how to accumulate wealth. Therefore, the non-violent way is evidently superior. The rich man will be left in possession of his wealth, of which he will use what he reasonably requires for his personal needs and will act as a trustee for the remainder to be used for society. In this argument honesty on the part of the trustee is assumed.

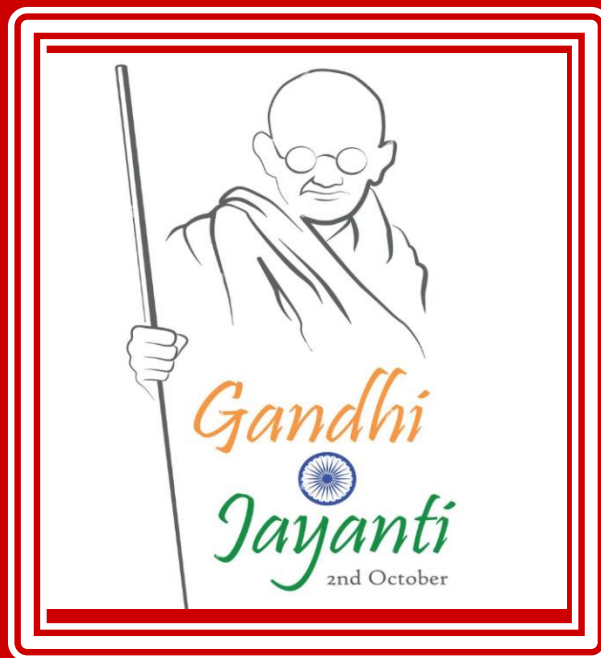
### 4 Servant of Society:

As soon as man looks upon himself as a servant of society, earns for its sake, spends for its benefit, then purity enters into his earnings and there is ahimsa in his venture. Moreover, if men's minds turn toward this way of life, there will come about a peaceful revolution in society – without bitterness.

### 5 Ahimsa:

Somehow or other the wrong belief has taken possession of us that ahimsa is pre-eminently a weapon for individuals and its use should therefore be limited to that sphere. In fact, this is not the case.

AHIMSA IS DEFINITELY AN ATTRIBUTE OF SOCIETY. TO CONVINCING PEOPLE OF THIS TRUTH IS AT ONCE MY EFFORT AND MY EXPERIMENT.



### 6 The Law of God:

To try to root out religion itself from society is a wildgoose chase. And were such an attempt to succeed, it would mean the destruction of society. The ultimate definition of religion may be said to be obedience to the law of God. God and His law are synonymous terms. Therefore God signifies an unchanging and living law. No one has really found Him. But avatars and prophets have, by their "tapasya," given to mankind a faint glimpse of eternal law.

### 7 Non-violent Cooperation:

The rich cannot accumulate wealth without the cooperation of the poor in society. Man has been conversant with violence from the beginning, for he has inherited this strength from the animal in his nature. It was only when he rose to the state of a man that the knowledge of the strength of ahimsa entered into his soul. This knowledge has grown within him slowly but surely. If this knowledge were to penetrate to and spread amongst the poor, they would become strong and would learn how to free themselves by means of non-violence from the crushing inequalities which have brought them to the verge of starvation.



3rd. October '2023 – **BirthDay** –Rtn. Dr. Dhananjoy Ghosh

3rd. October '2023 – **BirthDay** – PP Rtn. Shaibal Chatterjee

3rd. October '2023 – **BirthDay** –Rtn. Sanjib Roy

**Encl:**

Brief Biodata of Prospective Member Respected **Mr. Ardhendu Biswas** introduced by distinguished **Rtn. Prof. Dr. Purnendu Biswas**.

# Mr. Ardhendu Biswas

Managing Engineering Industry for the benefit of all the stakeholders and the Society as a whole.

## Key Skills and Knowledge

### Professional Qualification

- BE (Mechanical), from NIT Durgapur.

### Career Summary

- ENGINEERING HEAD in a Viscose Rayon Fiber plant of Aditya Birla Group for 17 years.
- SUPERINTENDING ENGINEER (Mechanical) in Dankuni Coal Complex, Coal India Ltd. for 16 years.
- MAINTENANCE ENGINEER in Hindustan Motors Ltd for 4years.

### Other Interests

- Sports
- Travel

## Personal Info

**Address:**

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**Date of Birth:**

21st September, 1954

**Contact:**

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**Email:**

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**Spouse:**

Mrs. Krishna Biswas  
Homemaker

**Daughter:**

Ms. Amrita Biswas  
Master of Biotechnology  
Working with 'ProPharma Group'  
as Senior Pharmacovigilance (PV)  
Consultant